

# REGISTRATION

All entries must be received by October 3, 2011  
Please print clearly and fill out form completely.

Band Name: \_\_\_\_\_

School Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Classification Size: 1A 2A 3A 4A 5A  
(Class size determined by number of winds)

Please mark this box if you would like to be contacted regarding Pre-Arranged Meal Packages

Performance order will be determined by postmark and receipt of non-refundable registration fee (\$200.00).

Please detach and return this form along with the non-refundable registration fee to:

Timber Creek High School  
Band Department  
1001 Avalon Park Boulevard  
Orlando FL 32828

Please make checks payable to:

Timber Creek High School  
[www.tchsbands.com](http://www.tchsbands.com)

Timber Creek High School  
Band Department  
1001 Avalon Park Boulevard  
Orlando, Florida 32828

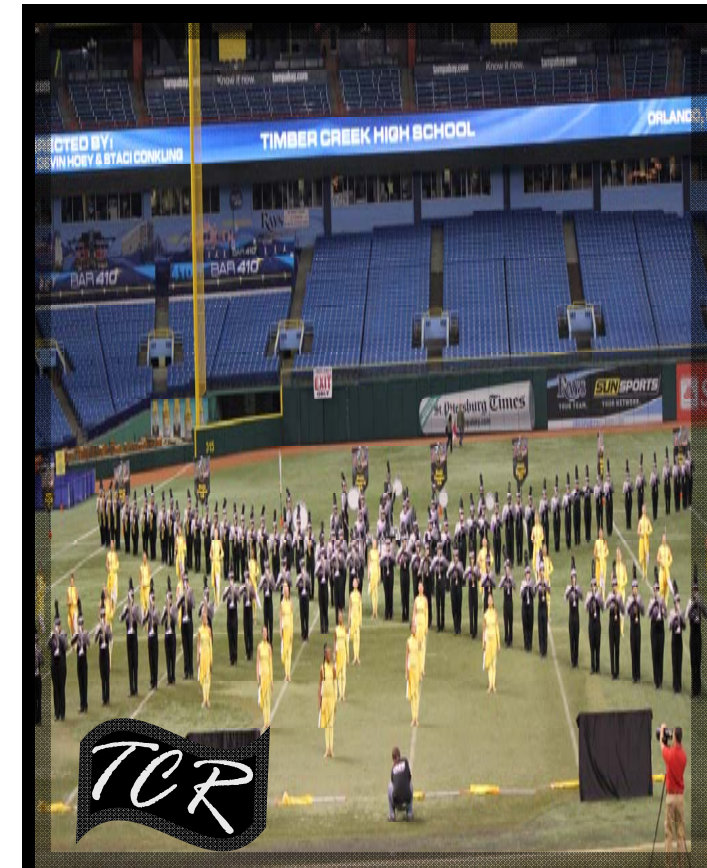
# Timber Creek Marching Arts Festival



Timber Creek HS  
Orlando, Florida

October 15th, 2011

*A Florida Marching Band Coalition Regional*



## FORMAT

- ◆ **Bands:** Finals Only for first 25 ensembles to register by mail.

## ADJUDICATORS

*Caption assignments to be released 2 weeks prior to show date.*

Donny Allen

Will Nesler

Matt Rusnack

Mike Steiner

Aaron Stone

Matt Verburg

Don Zentz

**APPLICATION DEADLINE is**

**October 3, 2011**

*or until 25 ensembles have registered*

*If you have any questions please contact  
Marilyn Hernandez at  
mary12474@aol.com or call 321-436-9325.*

## *Music Education at its best*

*Dear Director,*

*We are excited to invite you to the Fourth Annual Timber Creek Marching Arts Festival, marching band contest, Saturday October 15th, 2011 at Timber Creek High School in Orlando, Florida.*

*Our goal as fellow directors is to offer an event that we would want to attend ourselves: organized advance communication, highest level of educational adjudication available, 100% focus on education and student performance, detailed and smooth warm-up logistics, informed student and parent volunteer staff, and top-notch facilities and concessions. It is our sincere promise and guarantee that from the moment you arrive you will be able to focus 100% on your students and their performance – we'll take care of the rest.*

*This Festival is a Florida Marching Band Coalition (FMBC) sanctioned regional contest with nationally recognized adjudicators (DCI, WGI, PAS, CSJA, BOA).*

*We sincerely hope you make the Timber Creek Marching Arts Festival part of your 2011 performance schedule.*

*We look forward to seeing you*

*October 15th!*

*Rhett Cox, Devin Hoey & Staci Conkling*

## CLASSIFICATION

### ◆ **Band Size Classification:\*\***

Exhibition (Comments Only)

1A 1 -30 winds

2A 31-44 winds

3A 45-64 winds

4A 65-84 winds

5A 85 winds and over

\*\*FMBC Classification

## FEATURED PERFORMANCE

There will be an exhibition performance following all field show performances! The Performers will be announced at a later date.

## POST PERFORMANCE VIDEO CLINIC

We are excited to continue this feature again this year! Immediately following your performance, you will have the opportunity for a video review of your field show with a national-level marching band educator. During this 30-minute block, your clinician will have a chance to talk with your program about your performance strengths and opportunities for improvement. Directors can choose a full program clinic (including students) or a staff-only clinic. We will send a separate correspondence to get your selection 2 weeks prior to our show date.